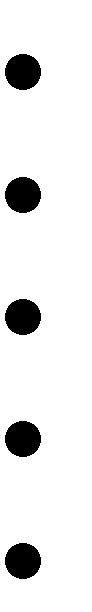
# Instructions for the AFWA Seattle Chapter Scholarship Application

Please check the Scholarship main page for announcement of this year’s application deadline.

AFWA Seattle Chapter requirements:

1. Shall be either a part-time or full-time student, pursuing either an associate’s of applied science, bachelor’s or master’s degree in accounting or finance or an equivalent designated post-baccalaureate certificate of accounting or finance.
2. Shall have completed a **minimum** of 30 semester hours or 45 quarter hours within four weeks of the application deadline.
3. Shall have maintained a minimum grade point average of 2.05 overall and 3.0 in accounting or finance.
4. Shall be attending an accredited community college, college, university or professional school of accounting or finance.
5. Need not be a member of Accounting & Financial Women’s Alliance.

When reviewing applications, the Scholarship Committee considers the following when making their selections:



Career goals Communication skills

Financial need and circumstances Personal circumstances

Grade point average

An application packet consists of all of the following:

* 1. A completed Seattle Chapter application form (typed, if possible).
  2. An original current official college transcript (in sealed envelope) for each application.
  3. Financial aid transcripts from the college, if applicable, for each application.
  4. Two original, signed, letters of recommendation for each application.
  5. Evidence of acceptance to program if you are either transferring to another college or beginning a post-baccalaureate education at a new university.

Only completed applications with all attachments that are received by the deadline will be considered.

Submit completed packages to: Attn: Scholarships

AFWA Seattle

800 5th Ave, Ste 101, PMB 237

Seattle, WA 98104-3191

AFWA Seattle Chapter Scholarship winners will be notified by June 30th, with funds to be paid to the schools by mid-August.

All information received by AFWA is held in the strictest of confidence. Scholarships will be awarded without regard to race, national origin, sex, religion, age, handicaps or marital status.

# Accounting & Financial Women’s Alliance Seattle Chapter

**2017-2018 Scholarship Application**

# For Students Attending Schools in the State of Washington

**Please print application form and submit with all accompanying documentation to be received by close of business May 15, 2017 to:**

DATE OF APPLICATION:

EXPECTED DATE OF GRADUATION:

1. PERSONAL DATA

Attention: Scholarships AFWA Seattle

800 5th Ave, Ste 101 PMB 237

Seattle, WA 98104-3191

|  |  |  |  |
| --- | --- | --- | --- |
| Name | | E-Mail Address | |
| Campus Address | | Home Address | |
|  | |  | |
| City/State/Zip | | City/State/Zip | |
| Telephone | Fax | Telephone | Fax |

1. ACADEMIC BACKGROUND (Post-Secondary Schools Attended)

|  |  |  |  |
| --- | --- | --- | --- |
| Community College/College/University | | | |
| Dates Attended | | | |
| Major | | | Grade Point Average - Overall (4.0 Scale) |
| Hours Completed: | Semester Hrs. | Quarter Hrs. | Grade Point Average – Accounting or Finance (4.0 Scale) |
| Community College/College/University | | | |
| Dates Attended | | | |
| Major | | | Grade Point Average - Overall (4.0 Scale) |
| Hours Completed: | Semester Hrs. | Quarter Hrs. | Grade Point Average - Accounting or Finance (4.0 Scale) |

|  |  |  |  |
| --- | --- | --- | --- |
| Community College/College/University | | | |
| Dates Attended | | | |
| Major | | | Grade Point Average - Overall (4.0 Scale) |
| Hours Completed: | Semester Hrs. | Quarter Hrs. | Grade Point Average - Accounting or Finance (4.0 Scale) |

1. EXTRACURRICULAR ACTIVITIES AND HONORS

|  |
| --- |
| Extracurricular Activities and Offices Held (include academic, professional, etc.) |
|  |
|  |
|  |
| Honors and Awards Received |
|  |
|  |
|  |

1. EMPLOYMENT INFORMATION

|  |  |
| --- | --- |
| Current or Most Recent Employer | |
| Address | |
| City/State/Zip | |
| Telephone No. | Dates of Employment |
| Job Title | Hours Per Week |
| Job Description/Duties | |
|  | |
|  | |
|  | |

1. CAREER GOALS AND OBJECTIVES

Attach an essay explaining your career goals and objectives. Please type and do not exceed two pages double-spaced.

1. REFERENCES: **TWO REQUIRED.** SUBMIT **ONE** LETTER OF RECOMMENDATION FROM EACH REFERENCE

|  |  |
| --- | --- |
| Name | Name |
| Title | Title |
| Address | Address |
|  |  |
| City/State/Zip | City/State/Zip |
| Telephone | Telephone |

1. FINANCIAL BACKGROUND (Attach Copy of Community College/College/University Financial Aid Application if available)

|  |  |  |
| --- | --- | --- |
| **YOUR** Total Income | **Prior Academic Year 9/1/16 – 8/31/17** | **Estimated Academic Year 9/1/17 – 8/31/18** |
| Scholarships |  |  |
|  |  |  |
|  |  |  |
| Grants |  |  |
|  |  |  |
|  |  |  |
| Loans |  |  |
|  |  |  |
|  |  |  |
| Wages |  |  |
|  |  |  |
|  |  |  |
| Family Support |  |  |
|  |  |  |
|  |  |  |
| Other (describe) |  |  |
|  |  |  |
|  |  |  |
| **TOTAL Income** |  |  |

|  |  |  |
| --- | --- | --- |
| **TOTAL Expenses** | **Prior Academic Year 9/1/16 – 8/31/17** | **Estimated Academic Year 9/1/17– 8/31/18** |
| Housing |  |  |
|  |  |  |
| Tuition |  |  |
|  |  |  |
| Books/Supplies/fees |  |  |
|  |  |  |
| Meals |  |  |
|  |  |  |
| Transportation |  |  |
|  |  |  |
| Other (describe) |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| **TOTAL Expenses** |  |  |
| NET INCOME |  |  |

1. SUPPORT

|  |  |
| --- | --- |
| Are you self-supporting? |  |
| If yes, do you have dependents? How many? |  |
| How much is your support for these dependents per year? |  |
| Are you TOTALLY or PARTIALLY supported by another person? |  |
| If you are totally or partially supported by another person, what is the total prior year gross income of the person(s) providing your support from the 2016 Federal Tax Return? |  |
| What is the current year expected gross income of this/these person(s)? |  |

If necessary, please attach additional information concerning your financial need for this scholarship.

**PLEASE READ AND COMPLETE THIS APPLICATION CAREFULLY!**

**ONLY COMPLETED APPLICATIONS WILL BE CONSIDERED.**

**Click here to return to Scholarship page**